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(TN: Cover page)

From the series (and you will uncover the road of the criminals)

Report 2

A letter from the Mujahid brother Salih Abdullah Al-Qar'awi

May God bless him

To the Sunnah people in Syria

Abdul 'Azzam Brigades

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(TN: Repeats information on cover page)

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In the name of the Lord the merciful the compassionate

Thanks to the Lord who makes the believers and workers victorious. Who made the Sunnah his worshippers {if you make the Lord victorious then he will make you victorious and will implant your feet}. And prayers and peace be upon whom the Lord gave victory with fear, and who made his living under the shadow of his spear, the Lord prayed over him and his people, and his Jihadist friends.

From the star of the news to his people, the Sunnah people in Syria, peace be upon you and his mercy and his blessings

Today, I am talking to you as that of a counselor to his people, the one who loves his family. I am talking to you like a son to his father, like a brother to his brothers. There is nothing prompting me to do this except for loyalty to the faith and inherent love, which make me want to leave the world to protect your religion and world. I carry the worries so you can free yourselves from distress. My desire is not a worldly thing that

I want for myself. I do not desire a world for myself but I seek that you get more pride and elevation, and for you to protect your religion and world. The world will never look nice in my eyes even if I had the whole world, if I am seeing my people and family under the onslaught of their enemy. And the enemy keeps them from their religion and steals from them their world. How can someone sleep under these conditions, even if they are the king of the world? While his family is weakened, living the life of humiliation and degradation, their children are imprisoned and their elders are mistreated and they are expelled from their land and their entire rights are taken away from them. Our people of Syria, if we angered God and did not help you to achieve victory, then salvation would leave oneself, so how can he accept that for his family? So our support for your victory is a religious duty, and it is a mountainous defense, so listen to me and be hopeful with my speech. If you find my words good advice, then take it. If it is not, then ignore it. Your judgment should not be impacted by the devil that pretends to be your brothers; you would not see that their actions are for their own personal gains even if it is at your expense. And how many times were we fooled by a slick person who looked after our interests as long as it coincided with his interest; and if he finds his interest with the enemy, then he will go against us and it will not affect you, one thousand prayers. Rights and self respect will not happen to people without serious work and patience. Being tired requires long rest and working with the faith that is needed for the victory for God.

Our people, the people of the blessed Syria, the Lord said about the land you live in: "Praise the one who took his slave at night from the haram mosques to the Aqsa mosque, that we

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blessed." The interpretation of "That blessed us around him" is "He who made blessings around him, for the inhabitants and the residents." Some scholars say "around him" means "the land of Syria."

Al-Bukhari said about Ibn 'Omar, may the Lord bless them, that the prophet - Lord's prayers upon him - said, "Oh Lord bless for us our Syria."

And in the Sahihain about Sa'd Bin Abi Waqqas - bless him - the prophet - prayers of the Lord upon him - said, "The people of the west still with the truth until the Day of Judgment."

Mu'az Bin Jabal - bless him - said, "And they are in Syria."

Imam Ahmad - bless his soul - and other scholars said, "The people of the west are the Syrians."

And in the Lord's book and his prophet's Sunnah it mentions Syria favorably and its blessing and the need to hold onto the land and the migration to it and the truth and the work for the sake of God is part of its people, so bless you people of Syria. Since 'Umar - bless him - opened the holy house (TN: Jerusalem) they were the pride of Muslims, near the Christians. Their problems with the Christians and the Shi'ites and other fringes are known, as was stated by scholars. And these good things are for Syria and its people. And this is the history that is witness to their victory for Islam and the Jihad for God. To give the good news to the believers in the victory for God, and his blessing for their efforts, and his enabling them, with the condition that they make the Lord victorious, and they work for his religion, and they entrust in him expending their efforts to providing victory and the way for doors of enablement.

To make injustice taboo and the duty to return rights:

Oh blessed people of Syria, the grandest of religious duties is to lift injustice and the return of the rights and to take it by force from the despotic regimes. That way life will be straightened out, justice will prevail, and temptation will leave. As the Lord said:

"And for you not to fight for the sake of the Lord and those weak from men, women, and children that say to our Lord, get us out of this village with the unjust residents and give us a loyal one and give us victory. Those who believe fight for the sake of the Lord and those who do not believe fight for the sake of Satan. Fight those who are loyal to Satan because who supports Satan is weak." And the Lord said, "Fight them so there no temptation and the religion will be for the Lord and when it is over, then your enemies will be the unjust ones." And temptation keeps people from their religion and the non-believers will grow in numbers and every unjust one is a temptation.

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And religion will be for God and if injustice rises - from the Shi'ites and others - over Muslims and the land of the Muslims, and if it is not over the servants of God - believers and non

believers - a ruler who is not for justice and right, that has no injustice neither for the believer and the non-believer alike, but all live with their rights that are guaranteed by God's Shari'a; to protect themselves, money, and honor and the victory for the oppressed ones. Some scholars said, "If they attack then they attack the whole nation and Jihad will be required and Muslims' money and souls will be spent for the sake of that, as God's Shari'a forbids injustice completely and this does not distinguish between Muslims and non-Muslims or Arab and a non-Arab." In Sahih Muslim, Abi Zirr - bless him - said the prophet - Lord's prayers upon him - with what he was saying about his God, said "Oh my subjects, I made injustice taboo for myself and made it taboo for you, so don't be unjust..." And the idea of the Lord saying "among you" returns to his saying "my subjects;" it is general and includes all of the Lord's subjects, so it does not matter whether the unjust person is Muslim or non-Muslim. And the one whose injustice is directed against them, it does not matter whether they are Muslim or non-Muslim, so we need to support those who are receiving injustice, regardless of whether they are Muslims or non-Muslims and regardless of their sex. And the unjust one needs to be pushed back no matter where, and no matter whether the unjust ones are a regime, organization, a fraternity, or individuals.

When we look at the situation of our people in Lebanon and Syria and the whole Levantine region, we find out that they are the most mistreated people of our times. Injustice is practiced against them in every way and at its worst. It is injustice in religion and in life at the hands of the various sects that intimidate God's servants in the land of Syria. They steal their wealth, they corrupt it from the 'Alawites and the Shi'ites. So I make my call to you my people, the Sunnis in Syria, with these questions:

- Why are calls to end injustice not answered unless these calls are coming from the leaders of the Shi'ite sect?

- Why do they ignore what happens to you Sunni people when you face crime and injustice?

- Why do they do not open investigations to find out the fate of hundreds who were killed from torture in prisons? And those who were killed in cold blood on the streets and were left to bleed at the hands of these sects, the unjust Shi'ites and their arms in the country?

- And why are the ones who killed the Sunni people on May 7th not held accountable, while their leader is proud of that day and counts it as a great day for the people's resistance?
- Why are the rights not upheld for the mothers whose children were killed by elements of the army, which is covered and supported by the Shi'ites?
- Why is the Alawite regime not being held for their crimes in Lebanon and Syria?

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Like the kidnapping of hundreds from the city of Tripoli (TN: Syrian Tripoli) in October 1986 and then his neutralization of the kidnapped people; their corpses were found by the scores, through Tripoli and its surroundings.

And what did the criminals do in what was known as the slaughter of Hama?

And what did they do in Tadmur prison?

And what happened in Saidnaya prison?

And this Alawite regime crushed the Kurds in north Syria. Where are the courts in all of this? So are these crimes so many that it is forgiven? And was their evidence lost and so it is forgotten? Or is it so many that it gets repeated always? Is it God's permanent Sunnah...so victory will not be possible without understanding God's Sunnah and to obey him... God did not tell us, "If you make them victorious they will help you be victorious." He said, "If they covet pride God has pride for all." Those who ask for victory from the enemies of God will receive increase in injustice and humiliation. There is no victory except from God and there is no pride without obeying his commands. If you make the Lord victorious he will help you be victorious. And to get rid of injustice and unfairness and getting rid of the unjust ruler and to bring justice to people you can only do it by force. The Almighty said, "Fight them until there is no distress and faith will be for the Lord" and if there was a method other than force we would have found it in the Quran. Because in light and calm there is complete faith. The Almighty said, "This is my straight line so follow it, do not follow the road that will divide you from this cause." And he is asking you for that so you may be good. Then he said, "This is a book that we sent so follow it, then you'll get mercy. If you say he sent the book to

two sects before us and we were unaware of their studies, or you say if he sent us a book we will be wiser than them, so it came to you from God with guidance and mercy."

And so, we from the Abdullah 'Azzam battalion, ask to form legal councils, using scholars from honest judges, from any country who should rule according to God's law and return the rights to their legitimate owners and to raise injustice from the weak and to protect Muslims' blood, and their broken honor, and their stolen money, and their confiscated lands. They will rule about these things with God's guidance, and they should lead Muslims to the right path via the Godly rulings, until it becomes a well-known right, devoid of the goings-on.

So how long are we going to put up with what's happening to the Sunni people while their honor is violated and there is no voice from the Islamic people, who move a thing to help support their brothers and family?

Where is the work that I taught to Muslims with the duty to support the oppressed and to prevent his humiliation?

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Where is the work of the diplomats who allow the ruler to be above them and the people, and above the legal rulers? Don't the diplomats know or account for those who violate the Sunnah and who commit injustice, killings, and criminal activities? Where is the accounting? Why the cover-up?

And why do the people of Syria have to put up with such atrocities for many long decades, when no one seems to come to their support, and religious people do not defend them and there are no laws for their justice?

Why are the intelligence people not held accountable for imprisoning the innocent? And they torture them and kill them in their prisons. Why are they not held accountable and who supports them and backs them up?

And why are the unfair judges escaping from supporting the prisoners with their laws? When the prisoners complain about torture, the judges say that this out of the jurisdiction of this court. So what kind of justice do we expect when the judges do not deal with injustice? It is as if they are saying, "We studied and appointed him to the court, we spent the county's money to pay their salaries and to establish their courts." But

there is evidence that our courts are not used to looking at evidence and ruling in a just way, and it is not for the security of the country and its citizens; they are appointed to mistreat the Sunnis and to issue rulings, such as the execution of our young people, oh Sunni people! And to waste the years of the lives of your children in the prisons, oh Sunni people!

Their rulings and behaviors say one thing and they speak of other things, but some of what they say is proof of their corruption and is evidence.

Don't the Sunni people know that those who cover the crimes of the military courts are the Shi'ites, and the ones who protect the intelligence officers are really Shi'ites, who continue to torture your children to this day?

Early operational steps:

Our people, the people of Sunnah , you heard what was issued by the so-called opposition lately with regard to their refusal to deal with the security forces, and they asked to oppose them and not to respond to them, as they are only a Mafia organization as they stated. And if what they said is true - about them being Mafia - it was their right to say that it was to their benefit. But, it was the opposition itself who agreed to these institutions - according to the famous Doha agreement - and they entered with them into a national unity government with their total agreement. And with what they desired from conditions, after that they turned on the agreement and they disagreed and as for the institutions, they have not changed. So what changed?

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So we ask our people, the people of Sunnah, a call that is not issued for political reasons or personal ones, rather it is for bringing justice and truth. It is not for a claim that we make and it can be true or a lie, it is for what you already know and live in and complain about and suffer from.

So we ask you to boycott these unjust institutions that do not respect your rights, as they took them away. Especially the military intelligence and their members, so you must refuse to deal with them and announce not to respond to their requests and you need to apply pressure in every way to stop their unjust arrest campaigns and the incidents of killings and torture. You need to work together in numbers for the sake of God with all your groups, a true concentration, real and operational, that

its effect will be seen on the earth. You need to push the scholars and students and preachers and speakers and the Sunni groups that do not have suspicious associations; people who have no goal other than to help the cause of the Sunnah and to fight for their rights. You do not need any proof that these institutions do not work for the good of the nation or its security or to impose justice for the sake of the citizens. Why does the military intelligence not conduct any attacks except against Sunni areas? Why does the security apparatus only come to your areas and neighborhoods? Why do we never see the army or others covering Shi'ite areas like the suburbs, for example?

So we request a call for justice right now. We ask you to refrain from dealing with the military intelligence and their associates that are in your areas in large numbers and you need to start to refuse this obvious injustice that is falling on you. And that is - without a doubt - directed by Hizballah, which extends its arm to sensitive centers with the army. We also ask you to document the injustice that happens to you and the harm that follows, using sound and video whenever possible. Because good, accurate information is the strongest modern weapon. And what we say can be proved in front of the eyes of the sleeping nation. We have important facts and painful events that we are going to expose to you at the proper time, with God's permission.

To measure using two different measuring tools:

There is a strange separation among you that I hope you will see and understand. Are not the raids that you suffer from - Sunni people - and the killing and torture incidents, happening without any investigations? Aren't you not allowed to file even a virtual complaint? It is virtual because when you complain you're asking your oppressor to judge themselves and there is litigation and it is the legal action and the rule! And with that they don't suffer from the complaint - excessive injustice and humiliation from them - so how do you deal with that?

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If an explosion takes place in a Shi'ite area, they cover it completely, like in the suburbs for example. Or in houses that belong to the party in Southern Lebanon. If this takes place then what happens - by their own admission - is that the party (TN: Hizballah) establishes a security zone and keeps the people away from the site of the incident. Then the army comes in late, after getting permission from the party, to establish a zone

behind the one established by the party. And that is what is witnessed by the people with their own eyes. Then after the party is done with cleaning up the place and after they make all the changes that they want, they ask for help from others, and then the Saiyid (TN: Possibly Hasan Nasrallah, the leader of Hizballah) deals with whomever is under his hands, and no one dares to challenge him, even with words.

And this joke, in truth, is an entertaining play; it proves that the law that they called the legal chief is only applied against the Sunnah. As for the party (TN: Hizballah) they are above all legal chiefs, whether they are local or from above. They do not submit except for external entities. They are alone with no partners. The basic rules that are known to lawyers and investigative judges and all law people, which they know based on Anglo-Saxon law or French law, which are used throughout the world; are that one of the conditions of investigations - if there is an investigation in the first place - is that the judge should be the first one to come to the incident site; keeping under his control those special units who specialize in such investigations. According to law, specialists are the only people who should take over an incident site for investigation. It is also a condition that the judge needs to proceed and take statements from witnesses. He himself should review the site of the incident and examine it. He should certify and secure all items that are found (TN: evidence materials) and anything that will help with the investigation, like the lifting of fingerprints and the like. This seems to never take place whenever there is an incident in Shi'ite areas. But what happens is what we mentioned; the party surrounds the site and they hide all evidence and everything, so what value does that have? Without a doubt it is meaningless. It claims that the law is applied against all, a rarity that people laugh at and a lie that wise people know.

Syria the prisoner:

I want to call on our people in Syria the prisoner. I want to remind them that their role - in the coming days - is very important and central in the direction of the Sunnah throughout Syria, to pride and elevation and more humiliation. That is because the criminal Alawite government is the main leader in the war in Syria, and in Lebanon indirectly. Lebanon's security and its stability are tied to the reduction of the Alawite government's influence in Lebanon. It is your role to help lift the injustice against your people in Lebanon, as you know. And

you should not leave your people in Palestine and Lebanon to the hands of the Jews and the Alawite government. And they get away with it - I mean the Jews and the Alawites and their followers - and they don't have to worry about challenge or reactions. To give the ability for some of us in Syria needs to be done by all. Fate is one as the religion is one. So if our heroic people in Syria started a movement, the balance between us and our enemies would be balanced, little by little. And if their situation became stronger, this would lessen the pressure on our people in Lebanon and would strengthen them. And if they became stronger, then it would be the beginning of the end for the corrupt authorities in Syria. Because the activities in different locations complement each other and it is not right that the Alawite government should feel safe from being held accountable and safe from punishment.

Najad (TN: president of Iran) and the Jews:

As for the inward group and the general leader of their occupation program, Safawi Iran, the whole world saw how their president was elected by the power of weapons! The whole world saw him with his repeated boring theatrics, when he visited south Lebanon, and his repeated empty threats to the Jews, and that is a repetition with his predecessors who were "if they find the ones who believe what they said they believe, and if they allowed their Satan(s) they said, 'We are with you but we are being mocked.' God mocks them and he extends them with their oppression (TN: Unknown word)," as he threatens the Jews and the Americans, and he does as he pleases and makes announcements, and if the Jews wanted to kill him they would have easily as their airplanes occupy Lebanon's skies and fly over it, but to protect him and not to threaten him. So why, if one of the Jihadist leaders announced his appearance like Najad? Jewish spies would uncover the movements of those who take precautions and they would kill him. They would even kill individual jihadists and not just their leaders. As they did repeatedly in Gaza, even though they are careful and stay out of sight. So is Lebanon's sky harder for them than the Gaza skies? No, by God. And are the young Jihadist people more important than the head of an enemy state the size of Iran, who announces his appearance? Yes, if animosity appears on the tongue and is different from the acts and there is between them negotiations an agreements which make him an ally to them at this stage. So where are the knowledgeable hearts and the alert minds and the sharp eyes to expose these facts with the lies? I am sure today

that the reports regarding the coming of Najad to Lebanon was not to support his party, but a sign that Lebanon is his province, like when the American leaders come to Iraq and Afghanistan, which they occupy with their military, they are equal in that regard. And what about Najad's wider movements in the area and the political understandings between Iran and other countries? They are only a preparation, and that is the reality and the fact.

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And remember, people of the Sunnah, that "the liar of the suburb," the head of Hizballah, was proud with the state of the knowledgeable and he repeated his accusation that the Mujahidin from the Sunnah were agents for the Jews and the Americans. Like this example. And know that the party is gathering weapons for use in internal conflicts, to kill the people of the Sunnah and the group. And that is what they threatened to do and it was repeated by their seniors, and they used the International Court as an excuse to do that.

And history is witness to their betrayal of the faith and their conspiracy against Islam and its followers from the beginnings of their religion, beginning with what was done by Ibn Saba' Al-Yahwdi and the problems he left, and then they conspired with the Al-Tatar and they handed Iraq over to them and the appearance of their slavish country in Egypt and the animosity to the people of Sunnah in it, and then the conspiracy of their Safawi nation with the crusaders in the killing of Muslims, and their conspiracy with the crusaders and the Jews in their mission against the Islamic nation - in Afghanistan, Iraq, and now Syria. They started with it by protecting the Jewish borders and they will finish it by swallowing Syria with the aid of the crusaders and the Jews. But we figure that the flesh of the people of Syria will be bitter "alqam" (TN: word unclear) against the bad people, with God's permission. God will make their plans fail against the Jihadist Sunnis. The Lord said in his precious book, "And remember when ye met, He showed them to you as few in your eyes, and He made you appear as contemptible in their eyes: that God might accomplish a matter already enacted. For to God do all questions go back for decision."

So what's happening is that the Shi'ites and their followers will meet up with the Jews in following Christ to fight the people of Islam till the end of time. Like it was informed by the honest - God's prayers upon him - as it came to a true Muslim about Ishaq Bin Abdullah about his uncle Ans Bin Malik,

that the prophet - God's prayers upon him -said, "The Dujjal follow the Jews of Asbahan 70,000, they have pallium (TN: men's robe)."

The deceit of Hizballah and the Shi'ite party:

Hizballah is still very reckless and in their threats they are boisterous, and for their real hegemony over Lebanon is progressing and their tongue says, "We are the strongest." So we say, "Don't they see that God who created them is stronger than them?"

And the party's use of the military intelligence and its officers against the Sunnis continues and we should be afraid of despotic ones who are faking belonging to the Sunnis so they may cause chaos in Sunni areas. And to preoccupy the people of Sunnah with that, and they split them with those knowledgeable and those ignorant of their reality, who think they're good like the almighty Lord said, "And from the non-believers there are two groups and the Lord responded to what they gained" and the scholars said the meaning is, "What matters to you - oh

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believers - that with the nonbelievers there are two different groups." So the Shi'ites provide money and weapons to Sunnis, to make threats of their own for the benefit of the Shi'ites, but he who goes to the aid of the Sunnis will be threatened with death and dire consequences.

And we know from the party about their financing, honoring, and their direct orders; thinking that the Sunnis are asleep and not aware of their deceit. But the day of reckoning will come with God's permission and tomorrow for those who wait for it is near.

As for those who sold out their religion and nation and who agreed to become tools for the party against the Sunnis - an eye attempts to uncover their secrets with the party, and the devil spreads conflict between them; and there is the luring of the young people by telling them that they are supporting the resistance and they will lure them with money. They agree to do that to allow the party to succeed against the Sunnis; and for their money and to love the world more than the hereafter. They are traitors who betrayed their religion and sold their families and took sides with their enemies that fight Muslims in an open war. And they make non-believers out of the young people from those who hail from the prophet, God's prayers upon him, and

they dishonor their pure wives and makes the blood of the Sunnis flow and threaten them in secret and openly.

Oh people of sound minds and wisdom, the enemies of Sunnis have two faces: The outside enemies consisting of the crusaders and the Jews and the two do not differ, other than he who becomes an agent for the enemy is a traitor to his religion and family. "They said to those who hate what the Lord sent, we will make you obey some orders," and if they are pushed to be traitors "They loved life in the world better than the hereafter" or they are apologizing "they say we are afraid that a circle will touch us," they are equal in the betrayal. And that is the second face of the enemy. They are the internal enemy that is represented by the wicked ungrateful Shi'ites. And he who becomes an agent for those in the justice scale, he is an agent to the past ones. The partnership between the two groups to fight the Sunnis and the greediness to make them change their religion and to rape their lands and to kill their youth, and whoever helps them with that is a traitor. "And whoever takes their side from your people becomes one of them and God does not lead the unjust people to the right path." And if the party's situation was not clear to some people yesterday, it is now very clear to the Sunnis and even the elderly know the truth! So how can the traitors apologize to their families if they are discovered? And what kind of apology do they have for their despotic work? So every traitor who joined the enemy of the Sunnis needs to review his actions and repent to his God before it's too late. Because maybe his mistake was because of someone who sold out his religion, and I look here at a wing in the Murabitwn fighters who were recruited by the Shi'ite Amal movement. And when the Shi'ites achieved what they were looking for, they left them just like the Shi'ites would do, and the end of this group was at the hands of the Shi'ites themselves.

And that is the reward for those who sold out their religion and nation and the one who abandons gets abandoned.

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And today, the Hizballah Shi'ites wear new shoes. On their top is a man called Mustapha Hamdan, who was to penetrate the Sunnis by luring them with money and fooling them by claiming that it is their duty to support the resistance! And no one in Lebanon is fooled by truth of this alleged resistance movement. It is nothing less than a resistance against Sunnis that threatens with killing and humiliation, in order for them to carry out their sectarian goals. So we say to that and those like them:

What resistance do you need in Beirut and the areas where the Sunnis are? If you want to resist, as you claim, we challenge you and your party to shoot one bullet against the Jews! So show us the Jews as your targets if you were telling the truth.

And you should know that after a while, his masters will exchange for another set of shoes:

(TN: appears to be a poem)

"You are not but a shoe easy to ride,

And if you looked around, the leg of the rider will toss you out"

That is what the Lord provided. But he will not escape punishment before that with God's permission, if he does not repent, and the abused sect, the Sunnis, will start moving, no doubt, to conquer the enemy from its head, the head of the snake, and his cheap tools in Lebanon.

And we want to warn that there are Sunnis who will be held accountable as they play the same role that was done by Hamdan, and for the same corrupt excuses, and we say to those: This is the last warning to you and you should repent. And they should be discouraged from doing so, as Hamdan is an example. And they say about their misguided behavior and their deeds, that they are for the sake of Shi'ites, along with and the betrayal of their families. We will uncover their names and their deeds in helping make the Shi'ites victorious against the Sunnis, so that our people may know the ugly deeds and they can be treated like traitors. The Almighty said, "And those who repent before you get to them will be accepted by God for God is forgiving and merciful." And for those who repent we are obligated to keep their secrets and to help him get things straight.

I want to remind our people that we are from the Abdullah Al-'Azzam battalion, and we do not take political sides and we don't care about the dirty politics of Lebanon. We rise above it. And we do not ask the Sunnis to stand behind this or that. The Sunnis, however, matter to us in their religious, political, and economic interests. We want them to rise, and take this as serious work And we seek to protect the five necessary things for the Sunnis of Lebanon and Syria. So it is essential to protect the religion, oneself, honor, mind, and money. We will not harm anyone who leaves the Sunnis alone; those who dare to go against any of these five items and want to attack the Sunnis

should beware of the consequences. And there will be no animosities except against the oppressors, and we do not accept injustice against anyone on this earth regardless of their sect or affiliation, and we know that we need to help the oppressed if we can, but our priority is for our own people with whom we share the same faith. We will not accept that our people, the Sunnis, are afraid and do not feel safe and their rights are taken from them by Hizballah and their apparatus. And the attacking Shi'ites feel safe in their homes with themselves and living conditions. Justice is eye for an eye and a tooth for a tooth and he one starts it is the oppressor.

As for the traitors, they need to know that he who promises them with victory and protection is giving them empty promises. Because they will not be able to protect their own sects and keep them from harm if the oppressed sect rises to take its rights and to lift oppression against its children. So can they protect the agents (TN: They won't be able to protect their own much less their agents)? So they're better of repenting and they need to repent before they are told, "Now that you were bad before and were one of the despots." And the wise one is the one who takes advice, and the poor one who becomes an example to others.

Conclusion:

In conclusion, I ask my brothers who carry the faith and want to make Sunnis victorious, that he should make efforts for our voices to reach the scholars and the students of knowledge and thinkers, and to anyone who has influence in their society; to spread our reports and essays to all sects and Muslims. I also ask them to be patient with non-receptive scholars and to be polite in dealing with them and being with them, because the call is from the lowest point to the highest; it is essential to stick to the civility of the call and most importantly, to be patient. They need to plead with their brothers and to win their trust and sympathy and to make them want to help making Islamic causes victorious. And they need to be able to accept harm while doing this. And those who cannot be patient and thick-skinned, need to work on something else and leave this to those who can stick to civility and who can take it. There is nothing good in any work where the people cannot stay with the message for the sake of the Lord and his prophet - Lord's prayers upon him.

I ask the Almighty Lord to gather our word for the truth and the straight path. And may he align us and gather our hearts. And

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may he make us like the ones he said about, "hard ones against the non-believers and merciful among themselves" and the ones he said about "and the Lord will come and he loves them and they love him, humble with the believers and above the non-believers, and the struggle for the sake of the Lord and are not afraid of the blame of others and that is what the Lord gives to he who wants because the Lord is large and knowledgeable." Lord lead us and our Sunni people to the victorious path and the roads of possibilities. Allow us the ability to lift injustice from ourselves and the taking from us our rights, so we may live in our lands safe and secure, with no rulers from your servants above us, except for the ruler who follows your rules and who will not mistreat under the shadow of someone.

And the Lord prayed and blessed your servant and prophet Muhammad and his people, friends, and wives, and all.

And our first prayer, Thanks to the Lord the Lord of the Universe

Abdullah Al-'Azzam Battalion
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