

In the name of the Lord the merciful

Thanks to god the lord of the universe and prayers and peace be upon our prophet Muhammad and his flock, Amen.

...

There was a good opportunity when Afghanistan had Jihad but we were not able to take advantage of it ... we need to talk about it in detail.

The Afghani opportunity was lost in 1399 Islamic calendar which equates to 1979

The last opportunity for Muslims to get free from the west, before the Afghani Jihad, was when there was a military occupation that was obvious to the Arab world because it provides the reasons for the people to move and fight, but awareness was weak of the liberation as from military occupation only.

One of the last opportunities was in Algeria in 1962 and I am sorry to say there were no benefits from 1962 till now, 38 years, so when the opportunity to free Algeria came, it did not happen for four decades.

We recommend to the people to go out and establish operation rooms but we do not depend on people to do that as we are Al Qa'ida and we establish operations rooms to manage the events and the situation is dangerous and whoever is looking at the situation right now cannot imagine what we are doing for the sake of god, and we have the Internet and the like.

The strong word that can be carried out.

A way to a Caliphate or a way to liberate the nation.

We need to ask analysts and the educated in Tunisia and outside of Tunisia to study the Tunis experience in detail and to point to how we can use it and copy it elsewhere.

What happened in the recent past is that a new factor entered the equation and that is the information revolution technology

which was not available in the past. Television was controlled by the regimes so it was an added tool for them to use to occupy our minds; and now with the new revolution which pulled the threads from the rulers and this information revolution since the Arab world was able to watch all of the satellite television and people were able to see with their own eyes what's going on instead having to hear about things from others. This resulted in changes at the root level especially after the appearance of the Al-Jazeera news channel and the appearance of the Mujahidin along with it, Al-Jazeera came on the scene in 1996. Then there was the spread of the Internet and it became available to the masses. The volume of information on the Internet is vastly larger than Al-Jazeera in terms of freedom of information.

They have the security forces and the army who think that they are righteous and whoever comes out against them spreads lies. It is important to note that security people are part of the people and when the people's awareness increases, their awareness increases too and that loosens their grip.

There is a space between the ruler and the people. The people's (space) area increases as they become more informed and aware. The ruler's area does not stay constant. As the people's space increases it is at the expense of the ruler's. This forms a tightening around him and he finds no space for himself to stay in power and then they run like Bin Ali did. He asked the army's chief to fire on the demonstrators but the latter refused the orders, so the president asked him to resign but he refused to do that also. This forced Bin Ali to run away. Even the police did not follow his orders to shoot at the demonstrators like he wanted them to. As a result, the shooting and killing of the demonstrators was by Bin Ali's security apparatus and that is why, relatively speaking, the number of victims was somewhat low as compared to revolutions where the people rise against a ruler.

The Tunis situation can be copied throughout the region.

We point to the awareness that a ruler will not scare us as long as we are able to convince his security people, and as a result he will find no option but to step down.

We need to change the idea that security forces are the first enemy of the people... But this can be changed.

The study of psychology is very dangerous and very important, and they say that the Jews were able to control world forces with these two sciences, sociology and psychology.

So, whoever studies psychology knows that a military person's ability to kill people is limited -especially when he is asked to kill his cousins and that is why, in most countries, when someone is sentenced to be executed by firing squad seven people are used to fire at him with only one having live ammunition; in that way everyone assumes that they were not the one who did the actual killing.

To discuss this issue in detail is very important so that people know the security forces' abilities are limited.

Kuwait is very ready for the quiet fall of the ruling family. What will be helpful is to simplify the issue of monetary corruption in the minds of the people. As we mentioned in the examples about the petroleum and oil, while pointing out that what the Emir spent on each citizen was the result of the Tunisian revolution and his fear that it would be repeated in Kuwait. This money can be cut off and even if it becomes permanent it can always be pulled back if regional things quiet down.

The connection between the situation of the people and the oil petroleum revolution

Whoever asks for comfort becomes comfortable and whoever looks for misery is miserable.

- It is necessary to repeat the discussion about the revolution leadership and we need to write in detail about the revolutions of Egypt and Algeria and the coups and how the situation had settled.
- Revolution leadership. Even though bravery needs live models there are many issues that man needs live models to benefit from. And under these circumstances, a leader needs to take responsibility for the people and needs to take positions that will subject some of them to being killed.

This will happen because people are not used to this process and especially since they did not get to this stage gradually nor train to take on responsibilities.

The companions, bless them, they were the Arab atmosphere, the battling atmosphere (TN: verbatim) and one of them took on the responsibility and there is a responsible person that the prophet, lord's prayers upon him, accepted and who took his orders. Therefore the whole weight of the decision will be shared when a decision that may cost military members' lives is taken and, after training, this individual will be ready to be the first ruler (the one who starts the decision making process) and he will be able to take such decisions.

As for these leaders, Abd al-Qadir 'Awdah, bless his soul, and Zandani, and 'Abassi Madani, they did not train and, as a result, opportunities were lost.

The first incident in Egypt was not criticized and the problem was repeated and Zandani returned and repeated it and it was not studied and then Abbasi returned and repeated it.

As for me, I knew the reason because, when I tried it in Afghanistan, because I was not trained I could not ....

From here the problem was repeated and we will not be able to establish an Islamic Nation with this attitude because there is a missing episode.

(TN: Author is not articulate and he puts down thoughts lacking good clarity and flow. Translation is verbatim).

The Algerian government was able to take the position that whoever goes out will get killed and the leader of the army had behind him officials and external powers and they ordered him and he is with a non-believer and his heart is hard and he holds ill feelings towards Muslims.

The Algerian people were ready to do what was necessary but there were problems with the leadership.

It was that the leaders of the revolution were under the control of the regime so they were arrested and they were supposed to be outside; the leader that took over from them fell under heavy

pressure that any untrained Muslim would fall under because there were more than one million people who were ready to come out and demonstrate if the decision were made; -even though the army announced that anyone who comes out would be killed. So he imagined the streets being full of blood and he backed down. This was to the advantage of the regime and since then the situation has settled down for 18 years.

For leadership to be under the control of the regime is counterproductive and good administration.

We mention these trials so it may become a complete plan so we won't have failed the revolution.

- The reason for the success of the Tunisian revolution is that it had no obvious leader, and if there were one then the mistake with Abd al-Qadir 'Awdah, bless his soul, would have been repeated. And the mistake of the Algerian leadership is that the senior leadership is the Labor party and if there were no head then there would be no one person to take responsibility for the report. This needs to be explained in detail so revolutions can succeed. (TN: verbatim)
- The scholars in Najd insist that there be no demonstrations and their excuse is that the ruler is a Muslim and based on the best of martyrs, Hamza, it occurred to me that if the despotic ruler achieves the best levels after the prophet and martyrs levels (TN: verbatim)

The best level for martyrdom is the position of being a leader of martyrs (TN: Unknown word) very strong until the individual sacrifices himself and says a word in front of the unjust Sultan what is there to stop three people who say the truth and their numbers could rise.

The basis of every rule is generality and whoever from among you sees something wrong should change it and the advice to the Islamic world is that with anyone that leads and resists they need 10 to go against the despotic leader (TN: verbatim)

And those who resist, what are their excuses when we are talking about a ruler who is a non-believer.

(It is a duty to go against the non-believing ruler; the Tunis situation shows that when the crowd goes into the streets they can remove him).

Sunday 18 Safar 1432

I am following the file and I delegate to the brothers that they need to organize and specify dates in their areas to get the largest numbers and popular leaders. Can you lead?

We talked about psychology and that the military person falls apart after a while and when he leaves the killing arena he starts to hallucinate, and the strongest proof of that appeared in Iraq during the war with Iran. The Iraqis dug foxholes at the border with Iran and when Khomeini sent his people in like sheep the Iraqi military opened fire and killed Iranians before they crossed into Iraq; and when the Iraqis killed so many they started to hallucinate even though they were not killing their own countrymen or their brothers in religion but rather those who were attacking their country and wanted to occupy them; so killing them was a duty but man cannot continue to kill in large numbers.

We are clarifying this point to make people know that if they go out to protest against a ruler, they will not all be killed because that is not possible.

A reluctant ruler, if he gives in to demands a little, then he is ready to give up more as far as possible just as we note that when America pressures countries it does not accept the first offer like what happened when they asked Sudan to expel me. After that it was the first comment they made in a long line with Sudan and steps that have not ended to this day.

Today, we have a number of rulers who gave in to people's demands: The Jordanian monarch gave in to some demands and Mauritania gave in as well as the Emir of Kuwait -also Yemen and the president of Algeria and the regime in the land of the two mosques (TN: reference to Saudi Arabia) responded by opening jobs.

So people need to understand that the psychology of the rulers is to know that they take rights of people forcibly but they are ready to compromise so there is no right that cannot be discussed and negotiated.

Warning and beware of meeting them in the middle of the road, as it is important to take back all of the rights and notice that if you don't take all of the rights from these rulers then he will take everything back at the nearest opportunity and he will not hesitate to do that.

- We will talk about the Tunisian experiment and how it was executed and the reasons for the uprising so we may know how to bring down the regimes based on points that we will specify with differences from one region to the other.

In most Arab countries they need many months to fill the people so they become like Tunisia but there are adjustments to meet the situation of each individual country.

The common theme of the Jordanian demonstrations was: we, the police, and the army, we're all together for the loaf of bread for life.

Important note: Neutralize the army and the police and that can be achieved in three stages:

- 1- Absorb their reaction when we go out against the regime.
- 2- Make them neutral
- 3- Win their support -meaning we should stop operations against the army and the police in all regions especially Yemen.

This is the second section based on winning their neutrality with awareness between all sides and the Mujahidin and that is with civil treatment.

I think I mentioned that we need to mobilize all of the truthful voices with those who have opinions and those who use the pen and the Internet to simplify issues to the masses.

To raise awareness: The subject of oil, we need to simplify this to the people in various ways.

Trucks

And the rivers in our lands the Nile river and the Tigris and Euphrates, and the Jordan river, and the 'Assi and Litani in addition to the large valley in the Arabian Island (sic). (TN: Seems like Bin Ladin refuses to call it Saudi Arabia, he calls it the Arabian Island).

To calculate the amount of oil that leaves the Gulf and Algeria boggles the mind. The Nile runs all year and the Aswan Dam has the power of 7 billion cubic meters and the length of the Aswan Dam lake is 400 kilometers.

The petroleum that exits our lands exceeds the amount of water running thru the Nile or the Euphrates -not to mention the Arabian valleys during the rains.

- We mention that and the transport vehicles and then we live in humiliation as other nations attack our holy places and we suffer from poverty and unemployment
- Become simple and allow people to talk
- If we do not take advantage of the situation we will remain in the middle ages along with our children and grandchildren.

And whoever tries the comfort is comfortable and whoever tries misery is miserable.

- The revolution needs to be led by men of faith, who understand the world and who do not distinguish between life and death.

And beware of those who clutter their minds and say how they are going to benefit after getting killed by the ruler, because this is dangerous talk and is contrary to what the prophet, god's prayers upon him, said.

He will use a heaven that is as wide as the sky and the earth so he cannot put forward the talk of the people with that of the prophet, GPUH (TN: God's Prayers Upon Him).

This is the biggest guarantee to keep the Muslim ruler from being unjust and tyrannical, by a gentle expert approach that the people need to introduce and as we said, killing moves the



people and blood produces more blood so whoever denies the ruler will have his blood spilled leading to the blood of others.

Impose peace over war, and as long as blood was spilled over time,

Arabs say that killing denies killing

My enemy is the enemy of god, even if it be my cousin and relative

And the closest one to me is the one who is loyal to him, far from my eyes and my house and my in law

(TN: Poem, verbatim)

- America is in the last decade of the last century. In reality you saw how the ruler of Tunisia escaped from those who came out to deny him his injustice and despotism.
- Avoid branches to the right or left and avoid anyone that claims that they are saying that to bring awareness to people.
- America, in the last decade of the last century based on study centers did research and planned for the 21 century. This is the American century but with god's largess its horn was broken in the first year of the first decade of the century (TN: eluding to 9/1).

And in the first year of the second decade, the circle of the Crusader/Zionist necklace that was around he Muslims' neck was broken. This is the century of Muslims with God's permission.

- Review what we wrote before with regard to excuses and we need a charitable and self support and we are witnesses to you and what hit you in calamity. If we have an issue we will search within ourselves and will leave excuses for every mistake /the excuses program by Al-Kilani (the program of the Islamic training) ... with euhoric drugs to point sound amplifiers that is directed against the ears of the enemy

We look at sections of the Kilani book and we respect it.

This program makes a person not come up with anything. Al-Arabi said it gave them too much cussing and they escaped by camel (TN: verbatim!).

- You are more knowledgeable in your religious affairs.
- The nation is drowning in a big way with the justification program except for who asked for god's mercy and what he did, did not work with the self supporting program which is what happened with Abd al-Qadir 'Awdah, bless his soul, he did not critique so it was repeated with Al-Zandani and 'Abassi Madani and 'Ali Al-Hajj. Reading about this program is with Al Kilani from page 63 to 75.
- The justification program is met with the advice and the self criticism programs.
- Praise program
- A thing that the lord sends this nation at the beginning of each century.
- There are rulers and scholars and writers who justify the sins of the rulers and his injustice and as a result ....
- The first people to encourage advice and self criticism are the rulers and the loyalists according to 'Umar, bless him, Amra give me my eyes and received from the nobles information or the history of the Caliphates.
- The justification program goes hand in hand with ignorance
- "Support your brother whether he is treated unfairly or even when he treats others unfairly" is a wrong thing to say since the prophet clarified that to support the one who is treated unfairly is to support justice.
- Justification program produces yes-men scholars for the Sultan. They are yes-men and they want other people to be like them.
- The program for justification is born and I am one of its victims. And this is what generates dependence and opportunism.
- The program of meeting at the middle of the road: It is a sickness that spread in the region and many of the scholars want to pass rights so they compliment the despot so he may allow them to pass the rights.  
This is a dangerous program that need to be avoided
- The importance of using victory to raise the nation.

- The Mujahidin plan. First weaken the west then their agents and with god's largess the west has reached the level of exhaustion and preoccupation and that is an opportunity dismantle the nation
- Paying attention to the matter of Somalia
- Giving a realistic view of the enemy

Part of the war is undoubtedly to know our enemy.

Know your enemy as we are at war. It is necessary that we know our enemy. He was our enemy before Islam and who increased his animosity after Islam. It is the western civilization that occupied our land for 1000 years. The Greeks 400 years, the Romans 600 years. If the opportunity came and we had the chance and we became free with the coming of Islam then our enemies came back with the crusader and then we became free with Salah Al-Din (TN: Saladin), bless his soul, then they came back in the year and occupied most of the Islamic world until the Muslim people rebelled and they were freed from the military colonialism; but because of their ignorance at the time of the great powers' intentions, it was not really freed from political and economic and educational colonialism. The nation remained divided and split into sections between agents for the occupation executing their plans; so this is a long history written with blood, corpses, and the injured -so be cautious!! The present reality and the western civilization as they stand with regard to Gaza is what the French foreign minister said - that if we imprison a Jew in France then it is a war crime and yet there are more than 10,000 Palestinians imprisoned by the Jews.

The truth about the west became clear and what they claim with regard to spreading freedom -because the day that Bin Ali escaped (TN: from Tunisia) there were French airplanes that were heading for Tunisia to deliver tear gas bombs so Bin Ali could beat on the Tunisian people. This is western civilization.

To the Nation in general and to Yemen specifically.

Ahmad Shawqi said, he asked for victory without a price then he embarrassed the people of the nation.

We need to talk in the name of formal and mind obligation, no one should spare anything that he can offer to further the advance of the nation and protect it from the domination of the west and their agents even if it is just a word or a Dirham, and before that and after it the prayers against the enemies of the nation and their agents and the prayer that the nation will be victorious and the establishment of god's rule upon the earth.

- The events call for speeding up the issuing of a report to show the key points and clarifications will follow.

The situation in Yemen is moving very fast towards revolution and a regime that lost its legitimacy and the situation of the people needs encouragement and warnings.

- 1- Convince the military and remind them of god and that the return to justice is better for them in their religion and their world and that the ruler is corrupting their religion and world
- 2- Continue and the regime will fall
- 3- The leadership should be safe from the hands of the ruler
- 4- There needs to be a spare leadership general and in the field.

They need to be able to absorb the anger of the security forces then they can turn them around (TN: co-opt them)

For the matter to succeed, I am leaning towards calling for the situation to be corrected and I draw up the map for the work of the correction work and formal group and they have a right to call for demonstrations; and if they ask us to demonstrate, then they will tell the people that the demonstrators are Al-Qa'ida and that will hurt the people's cause in Yemen. If I enter the minute details like specifying the time then they will look at the letter vey selectively. If we select a date to call for civil disobedience and demonstrations then the activists will think that we want to pick the fruits of their labor without them. So let them pick the fruit because our fruit is bigger.

The fragmentation in the region after the fall of the regime will make the area ripe for a positive response.

We are giving general instructions and we warn against being fragmented in the middle of the of the confrontation as this will be like repeating the mistakes of Abd al-Qadir 'Awdah and Zandani and the Algerian leadership who were under the control of the regime.

It is necessary to sacrifice some so there might be liberation and victory with god's permission.

After the fall of 'Ali Abdallah Salih, in this environment after Tunis, the Saudi regime and the Americans will not respond positively with regard to Yemen, but it will be very weak, so reform in this environment will be strong and we need to increase awareness and America and Saudi Arabia will have a low hand in the matter.

The Salafi program is already known among the brothers as a generation not far from the brothers and they will produce reforms.

Brothers in general politics at this stage will be supported to help bring on the regimes that follow America and then everybody will be on the move, and we will focus on spreading awareness and the correct understanding of Islam.

For sure, the Yemeni constitution is Islamic and it appears that way but the president does not follow it.

- We are in front of a new generation that is affected by education and the new information revolution; this is outside the current pattern by necessity and the Salafi line is the prevailing philosophy in Yemen. There are many Ansar brothers as they've been with us for a long time.
- The difference between Yemen and Algeria is that the Reform Party in Yemen is very strong while the security service is weak. In Algeria the security services are weak (TN: sic, but original must be in error. Should read "strong") and the Islamic parties were suppressed for more than 19 years.
- We need to spread information that we are against break up (separation) and patience is a virtue.

- The reading of the door to the happenings, in the Arabic speech by 'Abdul Baqi, page 250 and what's after it, has a very important observation with regard to this topic: Unity is not only a legitimate request, but it includes everything economic and political. If the south separates it will hurt them along with the north.

Unity is a legitimate duty for all and if unity is not established then no one will be able to resolve the unemployment problem.

Reformers are against separation and Saudi Arabia is supportive of that.

Al-'Umari said, the lord organized a lot of the steps for awakening and failures as desired by man ...

Maybe because of the self and its inability and the lack of will, it is necessary to sacrifice .... page 272-274

- It is important to avoid opening any side fronts that focus on the direct agent of America
- Send speakers to school and college students.
- The most important condition for the living is victory for the living
- It is important to return the idea of Arab unity to the Arab consciousness because it is needed for the present and the future and the need for awakenings
- Some Arab intellectuals think that Arab unity is a necessary and basic program for the Arab civilization; it will free it from backwardness and monopoly and it will lead it to growth and production -page 299 and what follows this page.
- Arab unity will not be realized

For example, if Kuwait wants to establish a car factory, this will not be possible since the numbers will be so small and the matter of cost is based on the numbers. But at the national level, we can open large factories so the

number is important. (TN: the Arabic word used for national refers to "the greater Arab nation")

Unity is important for Qatar itself because it is only natural that we should be one nation and this situation is for the society. So it is a matter of existing or dissolving by being invaded in the mind and politics and within decades we will stay or perish. ....necessary!....

- The future of the Arabs will be hostage to what the Arabs can do in the way of practical steps in cooperation and complementing each other, and unity.
- Unity is not a romantic concept but a necessity that needs to be worked on in terms of planting it in the Arab mind ... without true unity there will be no progress or growth....

Al-Mahdi said: there is a call for the Arab officials, it is not a problem...

It is a life or death situation, existing or dissolving

- General rules and suggestions for the movement:
  - 1- All should forget their differences and should focus efforts on removing the greater enemy.
  - 2- A basic change, and beware of meeting in the middle of the road.
  - 3- Do not accept some off mainline (partial or divisive) changes and we should not allow others to trick us.

And this revolution has many points the most important ones are:

- 1- The size of the peoples' strength ... New to the people .....

(End of Text)

