

(Fully Translated)

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And before concluding, I would like to remind my sincere brothers, theologians of the religion, and the world, that the establishment of a council to work on the advancement of opinion and advice to the Muslim people throughout this phase is a religious duty and an intellectual necessity. It is of the greatest duties during this phase. This is one of the most significant frontiers. Some of the Islamic intellectuals in the region, specifically in the Gulf, are entrusted by the widespread masses of Muslims. For it is the duty of these individuals to ensure that they get out and begin establishing a council with what they have been enabled by the trust of the believers throughout the entire Islamic world. This council must be in a location that provides freedom of speech about the Ummah. It must be supported by a center for research and studies, such that it may respond with astonishing speed to [worldly] events and those requests that require an immediate response. (The ideal and the ideal with keenness about purpose isn't managed from proficiency.)

Regarding the mechanism [for such a council], each member of the society in a region must take into account the false information used to benefit the success of a revolution. Thus, there must be a precise review [of the situation]. Delay gives way to the opportunity for failure and rushing simply compounds burdens and endangers the revolution. Success of the revolutions in atmospheres such as these require that [advice] is provided at the appropriate time, after the Almighty Allah has [allowed the process] to begin. [It also requires] that men of superior faith lead them, [even] until death, and that they remain constant on advancing the situation step by step. [We must be wary] of delays [in the revolutions] for abstention will creep in and the difficult [nature of the work] will overcome those who have given their vows for their faith and those who have proved their cause with their blood. As the saying goes:

"I swear that I will not die except that I am free. / I have found that death has a bitter taste / I fear that I may be humiliated or tempted / For religion of Islam will not flee."

(Methods to prevent penetrations)

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(TN: This page repeats the above message verbatim with the addition of the following line at the bottom of the page:_

(The ideal and the ideal with keenness about purpose isn't managed from proficiency.)